## Agriculture and Natural Resources Committee

Paul G. Campbell, Jr. Chairman



Olivia Burns Research Director

Carol DuBose Administrative Assistant

SUITE 402, GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202-0142 (803) 212-6230

## Meeting Notice

## **Senate Agriculture and Natural Resources Committee**

Wednesday, May 1, 2019 9:00 AM Room 308, Gressette Building

## **Appointment**

**SC Conservation Bank - Executive Director** 

Mr. Joseph Raleigh West III